



**‘MEMBERS UPDATE’ REQUEST  
CORPORATE AND ENVIRONMENTAL OVERVIEW  
SCRUTINY COMMITTEE**

**MEETING: 16 July 2013**

**This form must be received by Member Services, 52 Derby Street, Ormskirk  
before 12 noon on Friday 2013.**

**(Any forms sent by fax should be sent to 01695 585082).**

**Members Update Issue: 1**

Councillor:	McKay
Article No:	2 A
Subject:	FOOD SAFETY SERVICE PLAN 2013/14

If more information is required in relation to this item, please contact the officer indicated on the first page of the related report.

**Please advise Member Services on 01695 585016 if at any time you wish to withdraw this item following receipt of further information or e-mail [member.services@westlancs.gov.uk](mailto:member.services@westlancs.gov.uk)**

**1. What are your reasons for requesting the item?:**

To request a presentation to a future meeting on, to include any staffing issues in delivering the Plan.

**2. What outcome would you wish to see following discussion of the item?**

A presentation to a future meeting in respect of the above, to which all Members be invited to attend and ask questions.

**FOR MEMBER SERVICES USE ONLY**

Received by: Jacky Denning		Date of Committee: 16 July 2014	
Date: 26 June 2014	Time: 2.00pm	Managing Director informed	<input checked="" type="checkbox"/>
Head of Service informed	<input checked="" type="checkbox"/>	Chairman informed	<input checked="" type="checkbox"/>
Contact Officer informed	<input checked="" type="checkbox"/>	Portfolio Holder informed:	<input checked="" type="checkbox"/>